

Beyond culture vs. structure

The networks, habits and resistances of our digital times

Associate Professor Alana Lentin, Western Sydney University
Amsterdam, March 2 2020

Lecture Outline

Introduction: Is TikTok structural or cultural?

Updates: Networks and habits

Resistances: 'Dark Sousveillance'

Summary

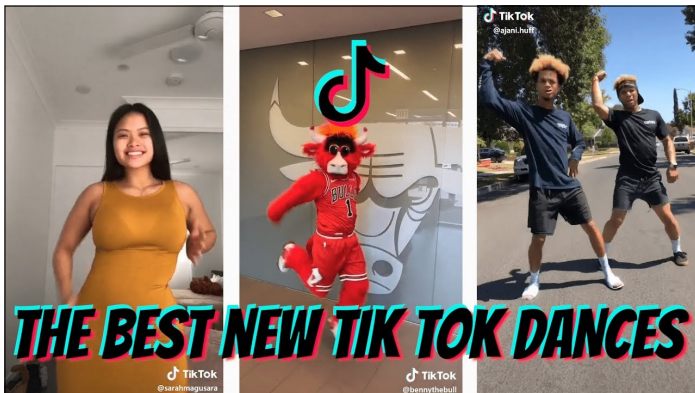
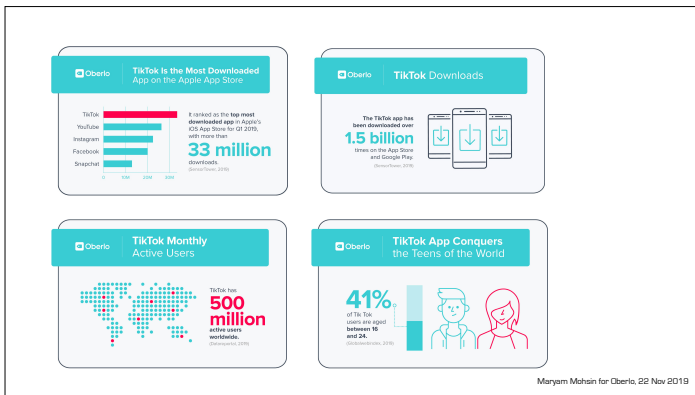
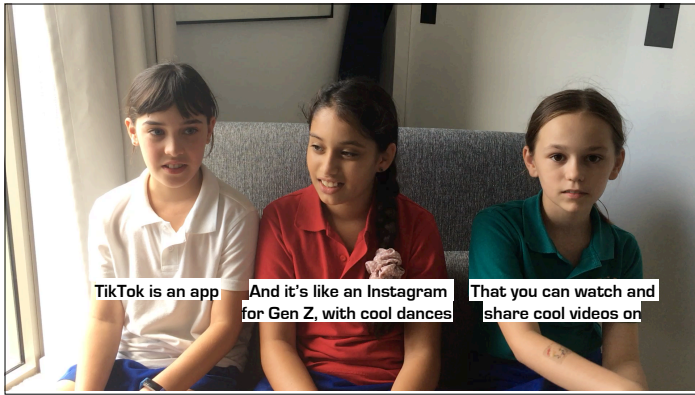
It's time to pay serious attention to TikTok

Sarah Perez @sarahperez / 1021 am AEST • January 30, 2019

Comment



Sarah Perez, TechCrunch, Jan 30 2019

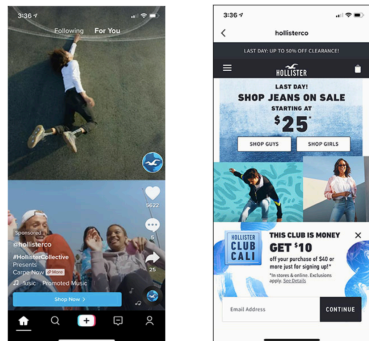


'[A] central recurring contrast in sociological theorizing is that between "culture and social structure". The key problem with this usage, of course, is its implication that culture is not structured.'

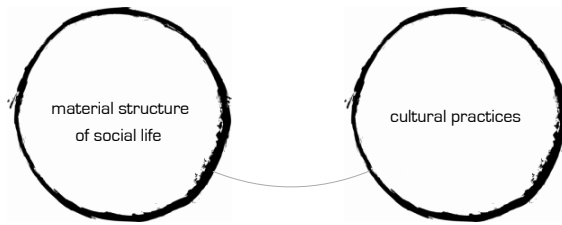
-Sharon Hays (1994)

“soft”, infinitely malleable, “free-floating” ideas...'

-Sharon Hays (1994)









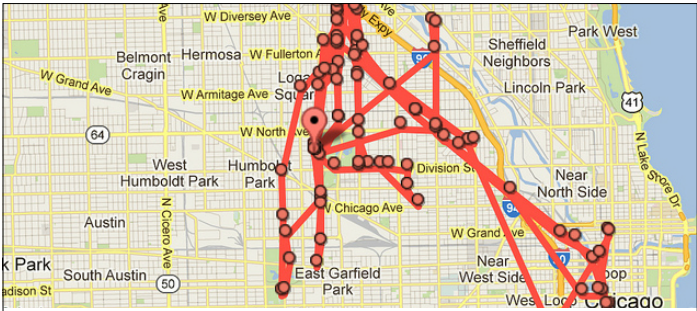
A 'sophisticated self-learning algorithm that curates the individual user experience by constantly learning from user's viewing habits and -preferences.'

- Lukas Beckenbauer, 23 September 2019



'Common things that have been noticed are people who represent conventional beauty standards... no strong political opinions... and no violations of the most reactive local social norms.'

-Genevieve Patterson & Hannah Davidson, Tech Crunch, 18 February 2020



Google location tracking



'By the time we understand something it has already disappeared or changed.'

-Wendy Hui Kyong Chun, 'Updating to Remain the Same' (2017)





'We are now in a different and perhaps historically unique situation: we are forever mapping, forever performing – and so we are told, forever empowered – and yet no more able to imagine, let alone decisively intervene in, the world around us.'

-Wendy Hui Kyong Chun, 'Updating to Remain the Same' (2017)

Networks & Habits



Network culture (Tiziana Terranova 2004)

Networked publics (danah boyd 2010)

The networked self (Zizi Papacharissi 2010)

Imagined networks (Wendy Hui Kyong Chun 2017)

'The network has become the dominant cultural
logic.'

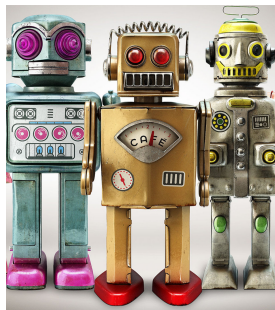
-Kazys Varnelis, Networked Publics (2008)

Network culture = information overload

But, humans won't be governed by machines

We can use networks in productive ways

Terranova (2004)



Networked **Publics**



1954



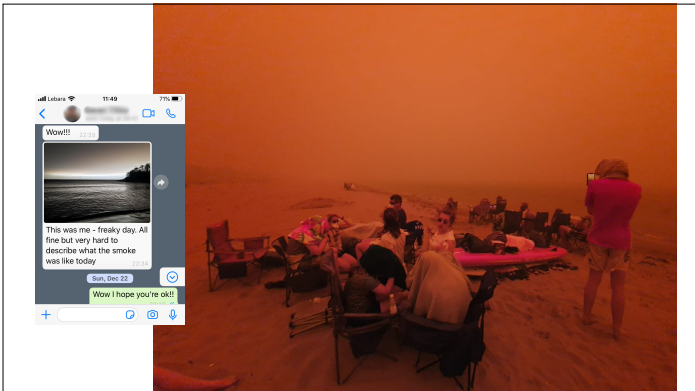
1984



2014

Teen social spaces may change, but
the **need to connect** remains the same.

danah boyd, it's complicated

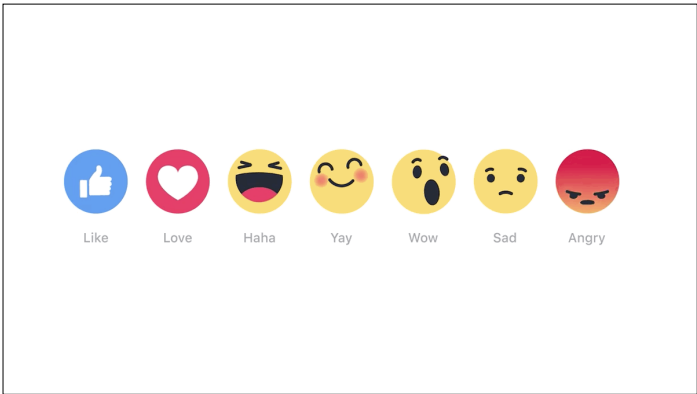
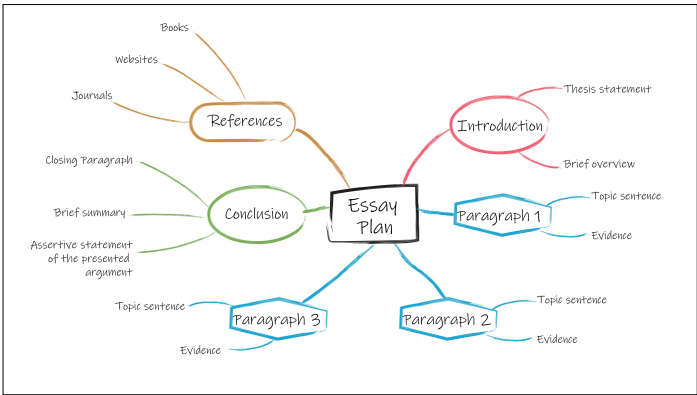


many YOUS, no WE



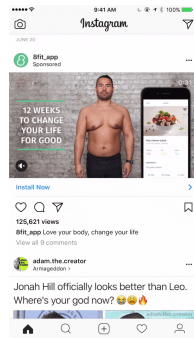
Wendy Chun - Crisis + Habit + Update

'Bored, overwhelmed and anxious all at once.'
Wendy Hui Kyong Chun (2017)

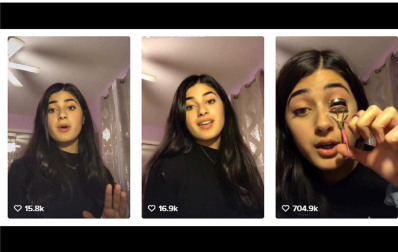


'Corporate uses of big data [are interested] in amplifying certain existing behaviours and pre-empting others'

Wendy Hui Kyong Chun (2017)



TikTok Apologizes After Banning A Teen Whose Video About Muslims In China Went Viral



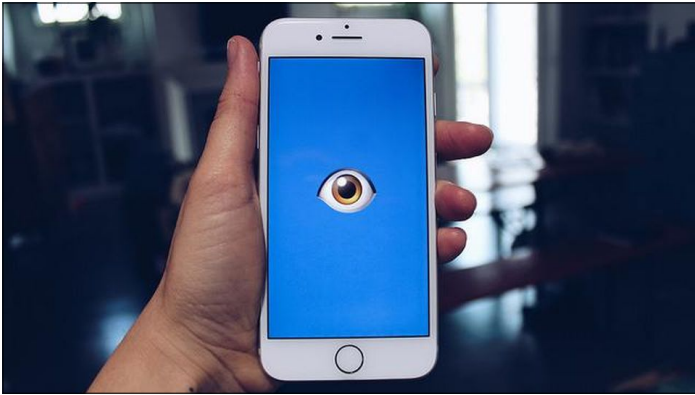
Danielle Baskin
@dbaskin

Made this service that prints your face on an N95 mask, so you can protect people from viral epidemics while still being able to unlock your phone.



faceidmasks.com





mass loitering

'be in public – claim public space –
and not be attacked'

Wendy Hui Kyong Chun (2017)

Dark sousveillance

This Young Labour Politician Was Targeted By Racist Trolls After Her Speech On Refugees Went Viral

When an old video of Newham councillor Seyi Akiwo was resurfaced it triggered a wave of vile abuse.

Posted on February 2, 2017, at 3:53 a.m.

Victoria Samuel
BuzzFeed News Reporter

Be one of the first to comment



Public Hearing
Seyi Akiwo

GLITCH
Fix the glitch to end online abuse

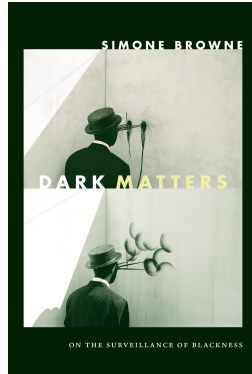


Sous (under)

Sur (over)

Surveillance studies need
to centre the history of
slavery.

Simone Browne, *Dark Matters* (2015)







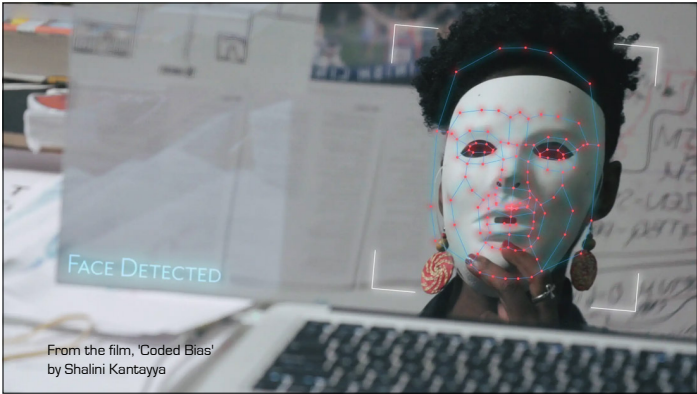
Since I knew as a child that the dominating power shifts between men
and women my gaze has never been unclouded
that I did not dare to look, to watch a man
in close proximity, I knew that the
slaves have looked. But all attempts to
suppress our black people's right to gaze
had produced in us an overwhelmingly
longing look, a rebellious desire, an
oppositional gaze. By unconsciously
looking we silently demand
but only still I dare, I want my
look to change reality.

**Stare
beyond
their
eyes
and
force
them
to look
away**

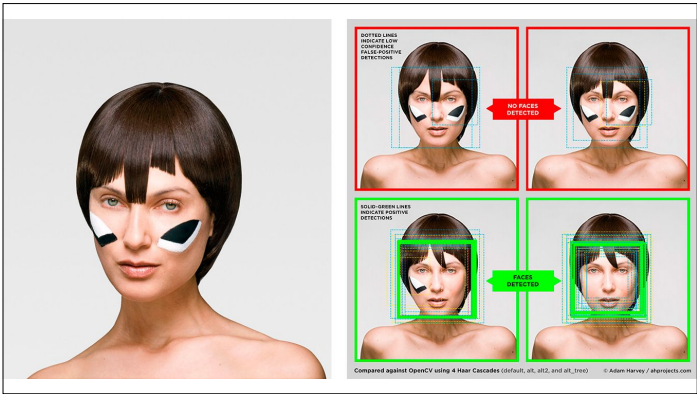
But look, too
black men may
be oppressed
Cajons / The
Barracade
The Black
Power
Revolution

That all
attempts
to repress
our black
people's right
to gaze had
produced in us an
overwhelmingly
longing look, a
rebellious desire, an oppositional gaze.





From the film, 'Coded Bias'
by Shalini Kantayya



Campaign by the LA-based anti-surveillance movement,
Stop LAPD Spying

Conclusion

Cultural sociology requires a 'Geertzian "thick description" of the codes, narratives, and symbols that create the textured webs of social meaning.'

-Jeffrey Alexander, *The Meanings of Social Life* (2003: 13).

Example group activity

Activity 1

- Choose a TikTok video.
- Describe the cultural references mobilised
- Consider the social phenomenon being commented on
- Note the emotions conveyed

Activity 2

- Script your own 15 seconds video on a subject of concern to you
- List 3 elements that need to be included to make the video succeed as a social text.